



# First Sunday of Advent • November 27, 2022

St. Clare of Assisi Parish, O'Fallon Illinois

PRELUDE: Conditor Alme Siderum

Gerald Near (b. 1942)

*"Creator of the Stars of Night"*

## INTRODUCTORY RITES

ADVENT ENTRANCE RITE

Paul French



**Cantor, then all:** I lift my soul to you, O Lord; I trust in you my God.



**All:** 1. Your church a - waits your com - ing, Lord, With  
2. One can - dle flame shall guide us now, Its



watch - ful, ea - ger eyes up - raised; Spread  
light seems frail, but we be - lieve It



jus - tice, joy, through ev - 'ry land. Shed  
her - alds Christ our light, the one Our



light up - on our year of grace.  
hearts pre - pare now to re - ceive.

*continues on  
next page...*

**Cantor:** O Christ, Light of the World, **All:** come in glo-ry bright;

**Cantor:** O Christ, true Light from Light, **All:** heal our blind-ed sight;

**Cantor:** Dawn from on High, **All:** break up-on our Ad-vent night. —

**Cantor:** Sun — of Jus - tice, **All:** flood our lives with Ad-vent light.

### Sign of the Cross & Greeting

**All:** A - men. **All:** And with your spir - it.

### Penitential Act

**Cantor, then all:** Lord, have — mer - cy. Christ, have — mer - cy.

Lord, — have — mer - cy. A - men.

## COLLECT

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# LITURGY OF THE WORD

## FIRST READING

Isaiah 2:1-5

*The Lord will gather all nations into the eternal peace of the Kingdom of God.*

This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem.

In days to come, the mountain of the Lord's house

shall be established as the highest mountain and raised above the hills.

All nations shall stream toward it; many peoples shall come and say:

"Come, let us climb the Lord's mountain, to the house of the God of Jacob,  
that he may instruct us in his ways, and we may walk in his paths."

For from Zion shall go forth instruction, and the word of the Lord from Jerusalem.

He shall judge between the nations, and impose terms on many peoples.

They shall beat their swords into plowshares and their spears into pruning hooks;

one nation shall not raise the sword against another, nor shall they train for war again.

O house of Jacob, come, let us walk in the light of the Lord!

## RESPONSORIAL PSALM

## PSALM 122

Anthony Ruff, OSB



Let us go re - joic - ing to the house of the Lord.

I rejoiced because they said to me,  
"We will go up to the house of the Lord."  
And now we have set foot  
within your gates, O Jerusalem.

Jerusalem, built as a city  
with compact unity.  
To it the tribes go up,  
the tribes of the Lord.

According to the decree for Israel,  
to give thanks to the name of the Lord.  
In it are set up judgment seats,  
seats for the house of David.

Pray for the peace of Jerusalem!  
May those who love you prosper!  
May peace be within your walls,  
prosperity in your buildings.

Because of my brothers and friends  
I will say, "Peace be within you!"  
Because of the house of the Lord, our God,  
I will pray for your good.

Text: Refrain, *Lectonary for Mass*, © 1969, 1981, 1997, ICEL.  
Music: *The Collegeville Chant Psalter*, © 2018, Order of Saint Benedict, Collegeville, MN.  
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*Our salvation is nearer.*

Brothers and sisters:

You know the time;

it is the hour now for you to awake from sleep.

For our salvation is nearer now than when we first believed;

the night is advanced, the day is at hand.

Let us then throw off the works of darkness

and put on the armor of light;

let us conduct ourselves properly as in the day,

not in orgies and drunkenness,

not in promiscuity and lust,

not in rivalry and jealousy.

But put on the Lord Jesus Christ,

and make no provision for the desires of the flesh.

## GOSPEL ACCLAMATION

Paul French



*Show us Lord, your love;  
and grant us your salvation. - Psalm 85:8*

*Stay awake, that you may be prepared!*

Jesus said to his disciples: "As it was in the days of Noah,  
so it will be at the coming of the Son of Man.  
In those days before the flood, they were eating and drinking,  
marrying and giving in marriage,  
up to the day that Noah entered the ark.  
They did not know until the flood  
came and carried them all away.  
So will it be also at the coming of the Son of Man.  
Two men will be out in the field;  
one will be taken, and one will be left.  
Two women will be grinding at the mill;  
one will be taken, and one will be left.  
Therefore, stay awake!  
For you do not know on which day your Lord will come.  
Be sure of this: if the master of the house  
had known the hour of night when the thief was coming,  
he would have stayed awake  
and not let his house be broken into.  
So too, you also must be prepared,  
for at an hour you do not expect, the Son of Man will come."



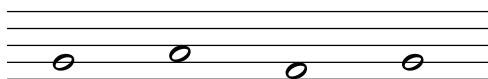
5:00, 8:30 – NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*making a profound bow*  
and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified  
under Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father  
and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER



Lord, hear our prayer.

### 10:30 - INVOCATION OVER THE WATERS

Response: Blessed be God.

### 10:30 - ACCLAMATION FOR BAPTISM AND ANOINTING

Howard Hughes, SM



### 10:30 - SPRINKLING RITE

Chrysogonus Waddell, OCSO



# LITURGY OF THE EUGHARIST

OFFERTORY ANTIPHON

Psalm 85:1-3

Adam Bartlett

*To you, O Lord, I lift up my soul.*

*O my God, in you I have trusted; let me not be put to shame.*

*Nor let my enemies exult over me; and let none who hope in you be put to shame.*

10:30 - ANTHEM

Climb to the Top of the  
Highest Mountain

Carolyn Jennings (b.1936)

*Climb to the top of the highest mountain,  
Joyous tidings proclaim to the world,  
Lift up your voice, shout the good news:  
Behold, your Lord comes to you.*

*He who made the stars in the heaven,  
He who fashioned the earth and the sea,  
From time eternal he was God,  
The Alpha and Omega, He. Behold, your Lord!*

*He will feed his flock like a shepherd,  
He will carry the lambs in his arms,  
He will ever keep them safe from harm.  
Behold, your Lord comes to you.*

*He will come in power and glory,  
He will rule with mercy truth,  
Hope of all the nations  
Light of all the world!*

*He will love the little children,  
He will hold them in his arms.  
Love him and trust him as a child,  
Behold, your Lord comes to you.*

PRAYER OVER THE OFFERINGS



HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho - ly Lord, Ho-ly Lord God of hosts.

Heav - en and earth are full of your glo - ry.

Ho-san - na in the high - est, ho-san-na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho-san - na in the high - est, ho-san-na in the high - est.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your

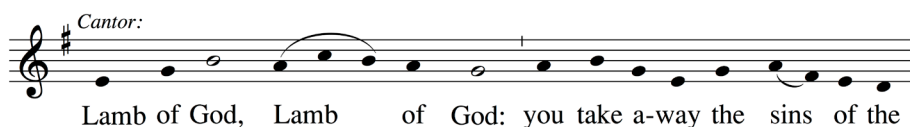
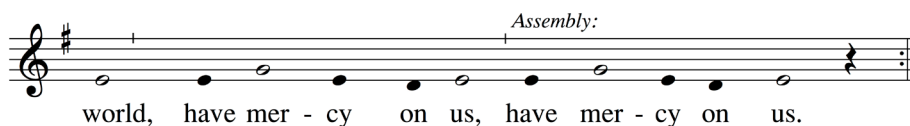
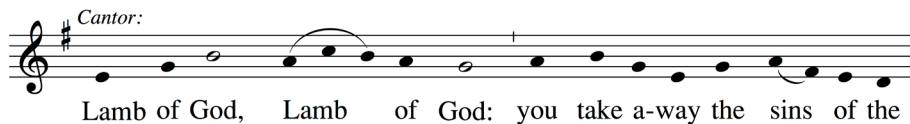
Res - ur - rec - tion un - til you come a - gain.

AMEN

A - men, a - men, a - men, a - men.

# COMMUNION RITE

## LAMB OF GOD



Music: *Missa Emmanuel*, adapt., © 2012, GIA Publications, Inc.

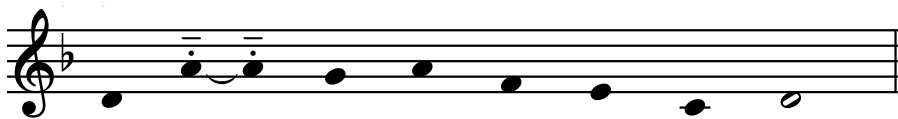
## COMMUNION ANTIPHON

## Psalm 85:13

## *Graduale Romanum*

*The Lord will bestow his bounty,  
and our earth shall yield its increase.*





O Lord, you have fa - vored your land.

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## MEDITATION

## Wait for the Lord

Taizé

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984  
Tune: Jacques Berthier, 1923-1994  
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## 10:30 - MOTET

## To Thee, O Lord

Sergei Rachmaninoff  
(1873-1943)

*To thee, O Lord, do I lift up my soul.  
My God, I trust in thee.*

## PRAYER AFTER COMMUNION

# CONCLUDING RITES

## BLESSING AND DISMISSAL

### RECESSIONAL HYMN From the Father's Throne on High

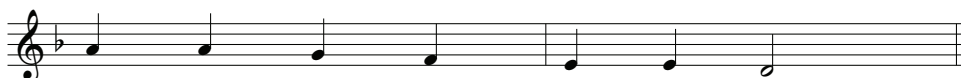
*Heinlein*



1. From the Fa - ther's throne on high Christ re - turns to  
2. Dark - ened be the day at noon When the stars of  
3. An - cient pow'rs of sin and death Shake to hear the  
4. So be - hold the prom - ised sign, Sky and sea by  
5. Come then, Lord, in light and pow'r, At whose word the



rule and reign. Child of earth, he came to die;  
heav - en fall: Earth and sky and sun and moon,  
trum - pet blown; From the winds' re - mot - est breath  
tu - mult riv'n, And the King of kings di - vine  
worlds be - gan. In the un - ex - pect - ed hour



Judge of all he comes a - gain.  
Cloud - y dark - ness cov - ers all.  
God will gath - er in his own.  
Com - ing in the clouds of heav'n.  
Come in glo - ry, Son of Man!

Text: Timothy Dudley-Smith, b.1926, © 1987, Hope Publishing Company  
Tune: HEINLEIN, 7 7 7 7; attr. to Martin Herbst, 1654–1681, *Nürnbergisches Gesangbuch*, 1676

### POSTLUDE: Nun komm, der Heiden Heiland, BWV 699

J. S. Bach (1685-1750)

*"Come, Savior of the Nations"*